



*St. Michael's  
Episcopal Church*

*September 13, 2020*

*The Fifteenth Sunday after Pentecost*

PRELUDE

"AS THE MORNING SUNLIGHT APPEARS"

DAVID PAXTON

*Please stand.*

THE RINGING OF THE BELL

*The Word of God*

OPENING HYMN

Guide me, O thou great Jehovah

INSERT

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

BCP 355

*Celebrant* Let us pray.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD *Gloria in excelsis*

POWELL

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT OF THE DAY

BCP 233

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Silence.*

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PEOPLE SIT.

## THE OLD TESTAMENT

EXODUS 14:19-31

*With God's blessing and protection, the Hebrew people pass through the waters of the Red Sea to freedom and life; the Egyptians who pursue them are drowned.*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea;

not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

*People*     **Thanks be to God.**

## THE RESPONSE

*responsively by half verse*

PSALM 114

1 Hallelujah! When Israel came out of Egypt,  
the house of Jacob from a people of strange speech,

**2 Judah became God's sanctuary  
and Israel his dominion.**

3 The sea beheld it and fled;  
Jordan turned and went back.

**4 The mountains skipped like rams,  
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled?  
O Jordan, that you turned back?

**6 You mountains, that you skipped like rams?  
you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord,  
at the presence of the God of Jacob,

**8 Who turned the hard rock into a pool of water  
and flint-stone into a flowing spring.**

## THE EPISTLE

ROMANS 14:1-12

*The details of our religious practice are not as important as our self-giving love for one another as God's redeemed people.*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully

convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.

*People*     **Thanks be to God.**

*Please stand.*

**SEQUENCE HYMN**

**He is Lord**

**INSERT**

**THE HOLY GOSPEL**

**MATTHEW 18:21-35**

*Gospeller*    The Holy ✠ Gospel of our Lord ✠ Jesus Christ ✠ according to Matthew.

*People*     **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Gospeller*    The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

*Please be seated.*

## THE SERMON

*All standing.*

## THE NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Each of us is finally accountable to God. So let us pray, saying,  
“Lord, we are in need of your mercy; have patience with us.”

*Please stand, kneel, or sit as is comfortable for you.*

Lord, we acknowledge that we all sin against our brothers and sisters in Christ.  
Forgive us even as we forgive each other. Help us to be merciful to each other in the Church.

*Silence.*

Lord, we are in need of your mercy; **have patience with us.**

Lord, we acknowledge that we desire to repay violence with violence. Open our hearts to forgive  
even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

*Silence.*

Lord, we are in need of your mercy; **have patience with us.**

Lord, we acknowledge we do not always appreciate the diversity of your creation. Teach us to live  
in peace with each other and with your creation. Help us to live mercifully with our world.

*The congregation is invited to add their thanksgivings followed by silence.*

Lord, we are in need of your mercy; **have patience with us.**

Lord, we acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge  
over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

*Silence.*

Lord, we are in need of your mercy; **have patience with us.**

Lord, we pray for all in any pain, all who sorrow, and all who need our prayers, that they might be brought beyond their trouble into the Spirit's peace. Help us to share your love with all those who are hurting.

*The congregation is invited to add their petitions, followed by silence.*

Lord, we are in need of your mercy; **have patience with us.**

Lord, we pray for the departed, that they may continue to support us with their love in the communion of saints. The dead belong to you O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy.

*Silence.*

Lord, we are in need of your mercy; **have patience with us.**

*Celebrant* Lord God, your Son made himself the least among us, bore our sins upon the cross, and delivered us from death by his own suffering and dying. Forgive us our sins, by which we have added to the world's pain, and make us instruments of peace and reconciliation, through the same Christ our Lord. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*All standing.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## *The Holy Communion*

*(On this second Sunday, the loose plate offering or any offering so designated will go to the Priest's Discretionary Fund.)*

*Please remain seated.*

CHORAL OFFERTORY

When Israel was in Egypt's land

INSERT

FOLLOWING THE CHORAL OFFERTORY, PLEASE STAND.

## THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# HOLY, HOLY, HOLY LORD *Sanctus*

POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

THE PEOPLE STAND, KNEEL, OR SIT.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

# AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

BCP 364

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

THE INVITATION

THE COMMUNION

THE POST COMMUNION PRAYER

BCP 365

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

*Please stand.*

CLOSING HYMN

In the cross of Christ I glory

INSERT

THE DISMISSAL

*The People respond* Thanks be to God.

POSTLUDE

"LET YOUR LIGHT SO SHINE"

TOM BIRCHWOOD



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